

Bitterroot Performing Arts Council  
**SPONSORSHIP / DONOR LEVEL**  
**ADVERTISING AGREEMENT: 2015-2016**

Organization name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing address: \_\_\_\_\_

City, State, zip: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Phone (office): \_\_\_\_\_ Cell: \_\_\_\_\_

Sponsorship / Donor Level \$ \_\_\_\_\_  Business or  Individual

If a performance sponsor, please indicate show preference: \_\_\_\_\_

Payment Method: Check # \_\_\_\_\_ Pledge \_\_\_\_\_ To be invoiced on: \_\_\_\_\_

Master Card or Visa # \_\_\_\_\_ Code \_\_\_\_\_ Confirmation # \_\_\_\_\_

Expiration date: \_\_\_\_\_ Name on card: \_\_\_\_\_

In-kind donation: \_\_\_\_\_ Value: \_\_\_\_\_

\*Name as you want it listed in program / sponsor recognition: \_\_\_\_\_

Ticket Benefit: \_\_\_\_\_

Received voucher good for \_\_\_\_\_ tickets to a performance on the 2015-16 Season

\_\_\_\_\_ 2 Season tickets \_\_\_\_\_ 4 Season tickets \_\_\_\_\_ 8 tickets to sponsored performance.

**PROGRAM ADVERTISING:**

The advertising / sponsorship you have selected includes advertising space in our season series program. The sponsor is responsible for creating and delivering the finished ad in an acceptable manner to our printer per the printer's specifications. Your package includes one  Black  Full Color  Full Page  1/2 Page  1/4 page  1/8 page of advertising space. Advertising specifications are included with this booklet.

**\*\*\*The advertiser / sponsor is responsible for delivery of their ad material to our printer no later than Friday, Sept. 4, 2015 and a final proof of the ad prior to printing. \_\_\_\_\_ (initial)**

Marketing contact name: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail \_\_\_\_\_

Sponsor Signature: \_\_\_\_\_

BPAC Representative: \_\_\_\_\_

Date: \_\_\_\_\_

BITTERROOT



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